

Dear NJASLA Member,

I have been involved in the profession for 49 years, and am one of the thirteen Charter Members to the New Jersey Chapter. I served as President in 1977-78, and served on the first Landscape Architecture Certification Committee of the State Board of Architects. I have now been given the privilege of Chairing the 2004 Awards Program of the N.J. Chapter. I accept this challenge with great hopes and enthusiasm. Now, it's up to you to do your part -- submit those outstanding projects you have done, and compete for the recognition you have earned and deserve!

Read the abbreviated materials included here, and if you have any questions, please feel free to contact me via e-mail at: deboer@aesop.rutgers.edu, or by phone at: 1-732-257-3017 (late afternoons/early evenings best).

This year's jury will be comprised of Fellows (mainly from the Executed Works Category) from New Jersey, New York City, and Philadelphia. The names of the jurors will be announced at a later date.

I look forward to receiving the largest number of entries ever, and the opportunity to honor and reward the excellent design that is being done by the professionals in our state. Submission of your entry is simple -- see information below. Note the December 1st. deadline for submissions!

Most Sincerely,

Roy H. DeBoer, CLA # 00001, FELLOW ASLA
2004 Design Awards Program Chair

Eligibility Rules

Entrants must meet one of the following qualifications:

- ASLA Fellow, Member or Associate
- New Jersey Certified Landscape Architect
- Faculty Member of a New Jersey Landscape Architectural program submitting work associated with their academic pursuits
- Full-time student in an accredited New Jersey Landscape Architectural program

NOTE: Only Members of NJASLA may submit projects from outside the State of New Jersey. Any Landscape Architect who is not an NJASLA Chapter Member may only submit projects from within the State of New Jersey. Team and multiple entries are encouraged.

Entry Categories (Abbreviated)

- I. **Landscape Architectural Design**
 - A. Residential/Garden Design
 - B. Commercial/Institutional/Other Private Work
 - C. Public Agency Work
- II. **Landscape Planning And Analysis**
 - A. General Development Plans/Regional Transportation Plans/ Recreation Master Plans
 - B. Government Policies and Programs
 - C. Legislation And/Or Regulations Ensuring Utilization of Landscape Architecture and Other Environmentally Sensitive Allied Professions
 - D. Environmental Assessment/Site Suitability Studies/Natural and Visual Resource Inventories/Post Construction Evaluation.
- III **Landscape Architectural Research**
- IV. **Student Entries**
- V. **Landscape Architectural Communication**
 - A. Exceptional Firm Brochure or Promotional Material
 - B. Extension Education or "How To" Publications Intended for the Non-technical Reader.
 - C. Environmental Educational Material that Increase Landscape Architectural Design Awareness
 - D. Publications Relating to any Facet of Landscape Architecture Including Articles,Newsletter or Marketing Materials
- VI. **The Unbuilt Project**

Submission Materials

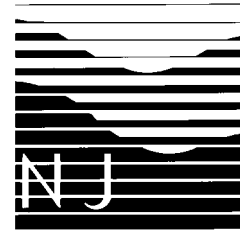
For Design Categories, entrants need only to submit one paragraph describing the project, and a disc with ten Powerpoint slides, and a clear, readable plan view of the conceptual design of the site (full scale -- may be folded). For categories such as research or communication, videos, tapes or reports may be submitted in lieu of slides. Other materials can be submitted if they pertain to the particular entry. All entries will be retained by the Chapter for future public relations use.

\$75/entry for NJASLA members \$100/entry for non-members.

Deadline for submission: December 1, 2003

For More Information / Submission Forms

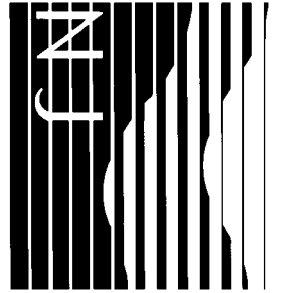
For more detailed Entry Requirements, Eligibility Rules, Submission Details, Awards to be given, and Submission Forms contact: NJASLA Headquarters - 609-393-7500 or the Chapter Website at: www.njasla.org



ASLA

2004 Awards Program

Invitation To Enter



ASLA

American Society of
Landscape Architects
New Jersey Chapter

414 River View Plaza
Trenton, New Jersey 08611-3420